

# Muhlenberg Co. Children's Fund Night Tournament

Sponsored By

## Lake Malone Bass Club Muhlenberg Co. Children's Fund

LAKE MALONE  
STATE PARK RAMP

SAT. June 2, 2012

7PM - 7AM

**\$1,000.00 1st Place With Field of 35 Boats**

Additional Places Determined by number of Boats

Winner May Be Subject to Polygraph Test.

**ENTRY FEE**

**\$70.00 PER BOAT, INCLUDES BIG BASS POT**

ENTRY FEES TAKEN UNTIL 6:45 PM ON JUNE 2

Raffle after weigh-In

### Tournament Rules

- 1-CHOOSE YOUR OWN PARTNER OR FISH ALONE.
- 2-WINNERS WILL BE DETERMINED BY TOURNAMENT OFFICIALS BASED ON BOAT WEIGHT.
- 3-ONLY FISH MEASURING 15 INCHES OR MORE WITH MOUTH CLOSED WILL BE WEIGHED. NO EXCEPTIONS
- 4-GOLDEN RULE WILL BE THE OFFICIAL BOARD USED.
- 5-ONLY LARGEMOUTH, SMALLMOUTH, AND SPOTTED BASS WILL BE WEIGHED IN.
- 6-FISHING WITH ARTIFICIAL BAITS ONLY IS AUTHORIZED. THERE WILL BE NO TROLLING.
- 7-NO MORE THAN TWO CONTESTANTS PER BOAT. NO EXCEPTIONS.
- 8-ANNOUNCEMENTS THE DAY OF TOURNAMENT TAKE PRECEDENCE OVER PRINTED MATERIAL.
- 9-LIVEWELLS WILL BE CHECKED BY MEMBERS OF THE TOURNAMENT COMMITTEE PRIOR TO START OF THE TOURNAMENT.
- 10-THERE WILL BE .20 LB PENALTY FOR FIRST DEAD FISH, .50 LB PENALTY FOR EACH ADDITIONAL DEAD FISH.
- 11-SHORT FISH BROUGHT TO WEIGH-IN WILL RESULT IN TOTAL DISQUALIFICATION AND FORFEITURE OF ENTRY FEE.
- 12-NO ALCOHOLIC BEVERAGES ALLOWED.
- 13-FIVE FISH LIMIT PER BOAT.
- 14-LATE PENALTY 1 LB PER MINUTE - 15 MINUTES LATE, LOSE ALL CREDIT.
- 15-DECISIONS BY TOURNAMENT DIRECTOR ARE FINAL.

### No. \_\_\_\_\_ Liability Release & Entry Form

Inconsideration of your acceptance of this entry, I hereby for myself, my heirs, executors and administrators, release and forever discharge the Lake Malone Bass Club, Muhl. Co. Children Fund, And Lake Malone State Dock, their agents, servants, representatives successors, and assignees and other bodies, corporation, firms, associates, or persons from any claim for damages resulting in injury to myself or to my equipment during this event on this day June 2 & 3, 2012. I also agree to abide by all TOURNAMENT RULES and all Kentucky State Laws.

Boater  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Signature: \_\_\_\_\_

Non Boater  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Signature: \_\_\_\_\_

Mail Entry's To:

Lake Malone Bass Club  
258 New Cypress Road  
Greenville, KY 42345

All mailed entries must be received by June 1, 2012